STATE CAPITOL P.O. BOX 942849 SACRAMENTO, CA 94249-0137 (916) 319-3300 FAX (916) 319-2352 California Legislature

WESLEY OPP
DEPUTY CHIEF CONSULTANT
TRAM TRUONG
SENIOR CONSULTANT
MARTIN VINDIOLA

COMMITTEE SECRETARY

STAFF



Agenda

Wednesday, March 6, 2019 10:00 a.m., Room 126

I. General Business

- Elect Chair
- Adopt 2019-20 Committee Rules

II. Presentation by the State Auditor

- Status Report
- Work in Progress

III. Audits for JLAC Consideration (heard in sign-in order)

Proposed Consent Calendar

- 2019-103 County Emergency Plans—Evacuation of the Elderly and Disabled (Asm. Lackey)
- 2. 2019-105 Departments of Health Care Services and Public Health— Management of Blood Lead Tests and Services (Asm. Reyes)

Regular Calendar

- 3. 2019-101 School Districts—Local Control Accountability Plans (Asm. Weber)
- 4. 2019-102 Department of Industrial Relations—Qualified Medical Evaluator Program (Asm. Rubio)
- 5. 2019-104 Local Educational Agencies—Support of Homeless Students (Asm. Chiu)
- 6. 2019-106 State Agencies' Management of Workers' Compensation Programs (Sen. Moorlach)
- 7. 2019-108 Sacramento City Unified School District (Asm. McCarty)
- 8. 2019-109 California Air Resources Board Climate and Emissions Policies (Asm. Salas)

